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THE EWISH POST

Published Weekly

"If You Let The People Know, They Can Act Intelligently"

Friday, May 30, 1952

A NATIONAL NEWSPAPER

Vol. 7-No. 39

REP. JACOB JAVITS DEMANDS SCORES JEWISH COMMITTEE, ADL OPPOSITION

By LIONEL KOPPMAN

try by the end of this week, Representative Jacob K. Javits of New York City will seek Congressional action to force him out, the Republican Congressman told The Post in an exclusive interview.

thing to the American people, Representative Javits said that he has already asked Secretary he has received word from Lovett that the physician will be out of the country before the end of May. If Schreiber is still in the lic. U.S. at that time, however, Javits said that he will definitely "take

HELPED IN 'EXPERIMENTS'

euthanasia enol injection, and production of epidemic jaundice, gas gangtyphus and yellow fever. (NJP, May 2, 1952)

been on the staff of the Rand- the chance. oloh Field, Tex., School of Aviation Medicine. His role in Nazi war crimes was revealed by a group of Boston physicians. He is reportedly now living in San Anselmo, Calif., with a daughter and son-in-law.

Javits' pledge to take action followed a recently-publicized letter seeking employment for country's this in schools of public health. The letmanding general of the Randolph Field school, to Dr. Gaylord W. Anderson, Mayo Professor and in a memo to members of the back to this country. Association of the Schools of Public Health.

HAILS PROTESTS

York County Medical Society and alleged Nazi.

ber's employment by U.S. mili. the American Jewish Congress. tary authorities and his continued of Defense Lovett to "get Schrei- presence in the country. The ber out of the country." He added Physicians Forum is the membership group of liberal physicians many years now, the head of the which made Benson's letter pub-

Forum to present a resolution in cal. Schreiber has been accused of Congress calling for Schreiber's resolution, the representative of the 21st Congressional District in upper Manhattan said, is that it probably would be defeated, and inasmuch as a defeat would mean Until Feb. 28, Schreiber had a rebuff, he doesn't want to take

WON'T TIP HAND'

becomes necessary he will "in- proposal to give complete finvoke a Congressional procedure ancial statements to the welfare which I feel would be applicable funds of the U.S. They would in this case." He declined to say also add two representatives of what the Congressional pro- either the Council of Jewish Fed-

The young congressman said that he would not be satisfied ter was written by Brigadier merely with Schreiber's return to General Otis A. Benson, com- Germany. He would also ask that he never be permitted to re-enter the U.S. Here he was referring to the possibility that Schreiber Director, Minnesota School of may try to go to either Canada Public Health, who included it or Mexico and then try to come

"We may have to start a fullscale battle if this man is not out of the country by the end of Terming the whole situation the month," Javits said. He said "scandalous" and "shocking," that Senator Herbert H. Lehman Rep. Javits hailed both the New is also in the fight to oust the

Israel Fuel Shortage Critical; Initiates Conservation Program

JERUSALEM-A 40 percent increase in the price of kerosene and drastic industry, power and transport curtailments were announced by the Israel government last week, in a program to reduce fuel consumption.

The fuel conservation program was initiated on the heels of Great Britain's refusal of a re-

quested LS. 5,000,000 loan to fin- be reduced and "blank hours," ing the next six months.

A 15-20 percent fuel saving is spected with successful implementation of the program.

TO REDUCE WASTE

ment believes to be especially high.

The transportation cuts will restrict the use of buses, taxis, drives. hauling trucks and private cars.

All buses will end their daily ber of trips over each route will of Communications.

ance Israel's purchase of oil dur- during which no buses will run during the day, will be instituted. CUT PLEASURE DRIVING

Private cars and transport trucks will not be allowed to run two days a week. Owners The kerosene price increase, at- will be able to choose their days, tributed to removal of govern- which will be marked clearly on ment subsidied, is aimed at cut- their cars, and will not subseting down wasteful kerosene con- quently be allowed to switch days. sumption, which the govern- After 7 P.M., moreover, only the driver will be allowed to travel in his truck-a restriction designed to curtail family pleasure

their licenses revoked by admin- was founded in Vincennes, Ind., runs two hours earlier, the num- istrative order of the Minister by Adam Gimbel, a Jewish immi-

DEPORTATION OF NAZI MEDIC Petegorsky Calls on Federations National Jewish Post Correspondent NEW YORK (NJP)—If Dr. Walter P. Schreiber, German physician accused of complicity in Nazi war crimes, is still in this councils to Back MacIver Report

INDIANAPOLIS (NJP)-A plea to the federations, welfare funds and the community councils in the U. S. not to bow to the claims of the Committee and the threats of the American Jewish Committee and the B'nai B'rith ADL that implementing the Terming Schreiber's presence the Physicians Forum for their in their opposition to implementation of the MacIver Report was major provisions of the MacIver in this country "an insulting vigorous protests against Schrei- voiced here by David Petegorsky, national executive director of Report would put the two agen-

> Stressing that the changes the MacIver Report calls for have been the expressed will of the American Jewish community for Congress, told an annual meeting of the Indianapolis chapter of the body that the ideological Javits told The Post that he objections of the two agencies had been asked by the Physicians were fallacious if not hypocriti-

He then revealed the offer of having been involved in such ouster from the country. The rea- the Committee and the B'nai medical atrocities as freezing son he hasn't presented such a B'rith in response to the decision set up a budgetary body which would advise federations on allocations for the civic defense

Petegorsky said the counter offer of the Committee and the B'nai B'rith to this decision of the evaluative committee study-He told The Post that if it ing the MacIver Report was a cedure is because "I don't want erations and Welfare Funds to tip my hand." (CJFWF) or the Large Cities Budgeting Conference (LCBC) of that body to the executive committee of the Joint Defense Appeal of the Committee and the B'nai B'rith (JDA). This proposal was rejected, Petegorsky

FIRST PUBLIC NOTICE

Petegorsky's announcement was the first public notice of the answer evolved by the evaluative committee to the thorny problem of allocation of funds to the civic defense agencies. Heretofore the JDA has raised its own funds both from federations and by separate drives in New York and Chicago, while the Congress, the third major agency in the field, has raised its budget solely through allocations from



PETEGORSKY ... Poppycock ...

federations.

The plan adopted by the evalua-The Congress proposal would Jewish community. have set up a national budgetary body, with a professional staff of its own, to secure funds from the local communities and then allocate them to the defense agencies on the basis of their needs for the various functions they performed.

BROADER MEMBERSHIP

Petegorsky revealed that the Congress had asked the evaluative committee to broaden the membership of the National Community Relations Advisory Council (NCRAC) to include every American Jewish organization in any way concerned with the civic defense field. Since the field was concerned with the revolved Jewish women, Petegor- NCRAC set for next month. sky said he would ask the Hadassah, the National Council of Jewish Women and other groups made up of Jewish mothers directly concerned with the schools, to take part in deliberations.

Petegorsky replied also to the to act.

cies out of business. He said the best insurance risk in the world was a Jewish organization.

"No Jewish organization ever goes out of business," he asserted.

He termed "poppycock," the contention of Dr. John Slawson director of the Committee, that implementation of the MacIver proposals would mean the death warrant of the American Jewish Committee and Frank Goldman's statement that their implementation was an invitation to suicide for the B'nai B'rith. Goldman is president of the B'nai B'rith.

'INFLATED' DEFENSE

Petegorsky declared flatly that tive committee was a comprom- the civic defense field was reise from the recommendation of ceiving an inflated proportion of the Congress, Petegorsky said, the funds raised by the American

> He said there were ample funds always for books and publications aimed at telling the non-Jew about the Jew, but almost no funds for material aimed at telling the Jew about the Jew. He referred to the pitiful amounts allocated by many communities to the major Jewish educational institutions as compared to what is budgeted for civic defense agencies.

PLENUM IN JUNE

According to terms of the agreement reached at the last plenum of the NCRAC, which together with the LCBC sponthe problems which are part of sored the MacIver studies, the evaluative committee's report was to be presented for final delease time problem, which in cision to the plenum of the

> Only if there was unanimous agreement on the report at the final meeting of the evaluative committee set for last Monday in New York (May 26) would it not be necessary for the plenum

Sharett To Meet With BIG, UJA, CJFWF

PHILADELPHIA - Foreign Minister Moshe Sharett of Israel early this week disclosed that he will meet with officials of the Israel Bond organization, the United Jewish Appeal and the Council of Jewish Federations and Welfare Funds in an effort to iron out the differences between the Bond drive and the UJA. The meetings, he said, will take place before the completion of his current two-week tour of the U.S. on behalf of the Bond and UJA drives.

Gimbel Brothers department Fuel curb violators will have store of Philadelphia and N.Y.

'Ghost' Temple Reorganized As Beautiful New Center

By HARRY CUSHING onal Jewish Post Correspondent

CHELSEA, Mass.-An abandoned synagogue, which over a dozen years had been devastated by vandals, has been remodeled and rededicated as one of the most beautiful community centers in the East.

The purchase by the Chelsea YMHA about a year ago of the old Temple Beth El, a ghost structure since the early years of the depression, brought to realization a dream of years to give Chelsea a modern community center and, at the same time, to reopen the doors of the abandoned synagogue.

The dedication was a grand "homecoming" for hundreds of former Chelsea residents, including Maxwell Abbell of Chicago, prominent hotel executive and president of the United Synagogue of America.

Temple Beth El was one of the finest synagogue structures in New England when it first was dedicated in the fall of 1929. But by the middle of the depression years, most of its leaders had left Chelsea and the Temple organization was

Later, a group of devoted members purchased an old church edifice, where they reorganized the congregation as Temple Emanuel.

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military training program for Jerusalem Post reported.

JERUSALEM-Fear that the a symposium on the subject, The self."

Speakers opposing the plan secondary school students would Chief of Staff Yigael Yadin, were Professors Ernst Simon lead to a militaristic state was one of the speakers supporting and Isaiah Leibovitz.

SOUTH HAVEN, MICHIGAN



Hebrew U. Students Fear expressed by the overwhelming military training, based his arIsrael Militaristic Trend majority of Hebrew University gument on "the special situation NCRAC HITS 'JEWISH ANGLE' students who participated in in which Israel now finds her-ATOMIC SPY CASE

By WILLIAM KITAY

National Jewish Post Correspondent
NEW YORK—A warning that Jews about the nation stay clear of meetings being called in behalf of the couple sentenced to death for sending atomic information to Russia, the Rosenbergs, was issued here this week.

The warning came from the National Community Relations Advisory Council (NCRAC) and and its six member organizations.

A spokesman for the NCRAC told The Post that it has learned the issue of anti-Semitism was being used to stir up sympathy among Jews in various communities for the convicted spies.

SEND ORGANIZERS

The council said a group known as the National Committee to Secure Justice in the Rosenberg Case was sending representatives into Jewish communities about the country.

The committee advance-men and women were seeking through local Jewish leaders to organize pressure campaigns to obtain a new trial for the Rosenbergs as well as to raise a defense fund for them.

DUPE CHARGED

The appeal the Rosenberg committee is using, The Post was told, was that the couple was condemned because it was Jewish and that like in the early days of Hitler, a Jewish judge was duped into issuing the death sentence.

The NCRAC spokesman said the Rosenberg committee was "Communist inspired" and that unsupported charges that the its claim the couple was convict- religious ancestry of the defend ed because it was Jewish was ants was a factor in the "false and fraudulent."

condemn these efforts to mislead ipulate public opinion for ulter the people of this country by ior political purposes.

Dr. Abraham Cronbach Joins Rosenberg Group

CINCINNATI-Dr. Abraham Cronbach, noted scholar, pacifist and member of the faculty of the Hebrew Union College here, has joined the National Committee to Secure Justice in the Rosenberg Case, it was an nounced this week.

Dr. Cronbach told The Post he joined the committee be cause he is opposed to capital punishment. "I do not favor 1 new trial," he said. "I prefer appealing for executive clemency. I think this case deserve executive clemency."

He added that while he is opposed to capital punishment under any circumstances, he is "particularly sorry for the couple convicted of sending atomic information to Russi "because they are parents of small children and have had a beautiful home life."

case. We denounce this frauds The NCRAC declared: "We lent effort to confuse and man

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ELMER BERGER RAPPED FOR ANTI-ISRAEL EXAGGERATIONS

BY BEN GALLOB

y 30, 1955

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7 for the National Jewish Post Correspondent

NEW YORK-The annual meeting last week of the N. Y. chapter of the anti-Zionist American Council for Judaism was the surprise scene of a sharp criticism of Rabbi Elmer Berger's recent widely-publicized charge against Zionism.

Leo Cherne, executive secretary of the Research Institute of

America, who was guest speaker apparent," as an exaggeration. Berger had issued his anti-Zion- itarianism."

ist blast at the eighth annual convention of the Council in Wash iag ton. D. C., last month. He had also accused the



ference of opinion; a tendency parallels." to think in cliches; a tendency to rationalize irrational behav-April 11, 1952)

in the context of an emphatically distorts the legitimate case stated personal agreement with against Zionism." the basic position of the Council ible.

cies cited by Rabbi Berger ex- International Rescue Committee. isted in Israel and in American

at the meeting, rapped the Coun- stable and effective democracy in ell executive director's recent as- this country," he asserted. "Rabbi sertion that similarities between Berger's statements are an ex-Nazi and Soviet totalitarianism aggeration. There are important and Zionism were "screamingly differences between Israel and Nazi Germany and Soviet total-

SHOWS DIFFERENCES

Cherne declared that "in Israel a democratic society of sorts is functioning. Israel has a free press, respect for cultural institutions, freedom of dissent. I believe these qualities set Israel apart from Nazi Germany and Soviet Russia."

"If anything," the 38-year-old Zionist movement of control of business research expert told his the press and other sources of somewhat startled audience, "I information; an "almost hysteri- believe it would be better to mincal" opposition to change or dif- imize rather than exaggerate the

"I don't think Rabbi Berger's charges are true," Cherme told jor; and rewriting history to The Post the next day in an make it conform to the tenets interview. "I feel Rabbi Berger of "tribal nationalism." (NJP. did Israel an injustice. I also think that those who are not Cherne outlined his criticism Zionist are doing a disservice by of Rabbi Berger's speeches with- this kind of exaggeration. It

A member of B'nai B'rith, that "aggressive Jewish national- Cherne said he has spoken freism" was a threat to the proposi- quently for the Anti-Defamation tion indicated in the title of his League. His appearance before talk. "An American Is Indivis- the N.Y. Chapter of the Council for Judaism, he explained, was Addressing an audience of his first before a Council group. about 150 persons. Cherne said It developed from his acquainthe was disturbed by Rabbi Ber- ance with Lessing Rosenwald, ger's address. He declared that Council president, through the while he agreed that the tenden- work of the two men on the

Cherne explained his general Zionism, they could also be found agreement with the Council stand "to a lesser degree in Amer- against "agressive Jewish nationalism." He said Jewish na-"Nevertheless, we have a tionalism had served "to reinSemitic concept of the homeless wanderer without a full undiminished citizenship in the country of his residence."

forts to attract from my society some of our most able and effective technicians and to secure their citizenship in another nation diminishes the talent and intellectuality available to my society and enhances the suspicion by association that all Jews have something of a similar inclination. This is further promoted when the most ardent nationalists assert that I am in exile awaiting ingathering.'

He agreed it was an assumption rather than a proven fact that the citizenship of American Jews has at all been hurt or diminished by the concept of homelessness.

He added, however, that "it is of work in the field of anti-Semitism that the rights and privilzens is and has been affected by 000 goal. what I call nationalism of Zionist leaders as directed toward American Jews.

"But many positions are properly taken on the basis of assumptions," he insisted. "I fought the Sefardic section. Father Coughlin, on the assumption that he was a threat, long before American Jews understood that he was dangerous."

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SOUTH HAVEN, MICHIGAN

the centuries-old anti- Austrian Solons Displeased

U.S. OFFICIAL VETOES He further contended that "ef. NAZI AMNESTY BILL

VIENNA (WNS)-The Austrian cabinet and parliament last eek expressed their displeasure with a U. S. official here who took the trouble to remind the Austrian government about maintaining a sense of timing and proportion in its post-war rehabilitation program

Walter J. Donnelly, U. S. High Commissioner, drew the ire of tion of property to former Nazis Austrian officials by vetoing a repatriated as prisoners of war proposed amnesty and restora since 1949.

Mexican Bond, UJA Drives Progress
MEXICO CITY (NJP)—Mutual

agreement between the Sefardic and Ashkenazic sections of the Jewish community here, and between the Israel Bond and United Appeal drives, apparently has

produced mutually good results.

The United Appeal, with a June an assumption based on 20 years 15 terminal date for its official fund raising activities among the Ashkenzaic section, is well along eges of American Jews as citi- toward attainment of its \$2,500,-

> June 15 the Bond Drive will officially begin its activities in both sections of the community. though it is already progressing smoothly, though unofficially, in

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At a meeting of the Allied Council, Donnelly suggested that it was perhaps unseemly that legislation for the relief of ex-Nazis preceded a program of restitution and rehabilitation for the victims of Nazism.

Donnelly and the French High Commissioner were opposed by the British and Russian commissioners, but the American veto automatically kills the Austrian



SOUTH HAVEN, Mich.

SOUTH HAVEN. Mich



Soft Treatment' of Anti-Semitic Lads Asked by ADL Director

MILWAUKEE (NJP)-Police and the city prosecutor have decided, with the agreement of representatives of the Jewish community, to give soft treatment to a group of high school boys who distributed vicious anti-Semitic literature, in the hope that the boys will turn their energies into constructive channels.

Sidney Sayles, executive director of the Milwaukee Jewish boys learn to act decently in the Council and the B'nai B'rith Anti- future." Defamation league, said that the would be a conference between the 18 boys involved, their parents and representatives of the and continued his activities. Jewish community and of law enforcement agencies.

PROMISE TO QUIT

All hate literature possessed by the boys was surrendered to police and the boys promised to quit their activities as the "American Action Army," as they called themselves.

Although police said they were boys acted on their own in following the leadership of a high school senior who was violently anti-Semitic because, the boy said, "Most atom bomb spies have been Jews."

COMMENDS POLICE

"The police have co-operated wonderfully in this," Sayles said. The only thing I am going to insist upon is that they impress upon the boys and their parents what a vicious thing it is that they have done. Then we hope to get the promise of all to keep watch on the matter so that the

The soft treatment was decided only action he would insist upon upon despite the fact that the group leader had failed to heed a first warning some months ago

ENTERED SYNAGOGUE

Fines and jail sentences are provided by city ordinance as penalty for the distribution of anonymous publications which tend to incite race or religious hatred.

The group had distributed slanders which they copied from anti-Semitic publications. One boy had still convinced that some adult disturbed a meeting of the men's was behind the group, Sayles said club of Beth El Ner Tamid synthat he didn't agree. He believes agogue by shouting as he threw floor, (NJP, May 16, 1952)

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Irving Skolnick, Associate Director, 5015 Reading Road, Cincinnati 37, Ohio OR

Irving Heller, Athletic Dept. Bran-deis University, Waltham, Mass.

relax and enjoy the cool Lake WRIT OF HABEAS CORPUS ISSUED

The kosher food, prepared in Draft of Orthodox Women **Challenged in Israel High Court**

JERUSALEM-The Israel Supreme Court has issued a writ of Comfort is assured in the habeas corpus against the Minister of Defense and other military newly decorated modern rooms, authorities to show cause why they should not release a woman they had forcibly inducted into the army although she claimed exemption you at Weinstein's-swimming, from military service on religious grounds.

The father of the girl claimed that under the National Service ter of Defense (which portfolio

spring—with a separate wading empt them from military service, pool for the children. Horseback riding along breath-taking bridle had taken no action under the paths, fishing in the mountain law, having neither issued regustreams and an eighteen-hole lations outlining what proof had golf course provide additional to be submitted for exemption, pleasure.

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Come with or without reserva- law passed in March, the Minis- is held by Prime Minister Ben-Gurion) was to establish a board running mountain their Orthodoxy, which would ex-

> He argued that the Minister nor appointed the board. There. fore, he claimed, Orthodox women could not be forced to serve, since they had not been provided with any opportunity to receive the exemption permitted them under the law.

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L.I. Hospital Slammed; Pushes 'Half-Kashrut'

leaders from throughout Long Island last week blasted the Long Catholic priests who are attend-Island Jewish Hospital for insisting, in the face of overwhelming ing the 35th International Eucommunity opposition, on proceeding with its plan for a "halfkosher' hospital.

The gathering also heard Rabif the hospital and the Federa. hospital. tion of Jewish Philanthropies of Greater N.Y. remain unmoved by

for patients who specifically request kashrut. Hospital plans as- gerous precedent in Jewish life. sume a proportion of 50 "ko- Dr. Ira Kaplan, director of the tients.

mand that the Federation of kosher facilities.

Jewish Philanthropies of Great-Rabbi I. Usher Kirshblum, who

bi I. Usher Kirshblum, a key er N. Y., which is the principal figure in the fight for an "all. backer of the undertaking, her passengers. kosher" hospital, threaten that withdraw its support from the

DANGEROUS PRECEDENT

The gathering heard Rabbi Irthe opposition to the "half-ko- ving Miller, Long Island spiritsher" plan,it might be necessary ual leader and a leading candifor "the Jewish community to date for the presidency of the create a federation of tradition-ally Jewish charities.)

50-200 PROPORTION

Zionist Organization of Ameri-ca, speak on "The Issues as Seen by the Rabbi." Miller con-Under the hospital plan, ko- tended that accepting the princisher facilities will be available ple of validity of "half-kosher" facilities would be setting a dan-

sume a proportion of the sher" and 200 "non-kosher" pa- Radiation Therapy Service of tients.

Bellevue Hospital in N.Y., out-The gathering of Orthodox, lined "The Issues as Seen by the Conservative and Reform rab- Physician." He pointed out that binical and lay leaders unani- whereas a kosher diet would not mously adopted a resolution urg- adversely affect Christians or ing the hospital to install only non-kashrut observing Jews, kosher facilities. Unless the hos- Jews who observe kashrut strictpital did so, the resolution said, ly are definitely hindered in their the community leaders would de- recovery by lack of acceptable

Israel Liner Serves

bah arrived here from Marseilles Congress the Negbah will ride at anchor in Barcelona harbor, serving as a "floating hotel for

delivered the keynote address, warned the hospital and Federation against splitting the Jewish community.

"You would like us to compromise," was his taunt. "On what grounds? Shall the convictions of our faith be compromised with the convenience of our foes? Kashrut is a principle with us, but tarfus (non-kashrut) is not a principle with any segment in Jewish life, nor, for that matter, with any Christian denomination.

NEW STANDARDS

"If you are truly sensitive to the needs of the community," he continued, "you must begin to judge it by new standards. In your occupation with the humanitarian demands, a cause in which you have our wholehearted admiration and support, you are apparently overlooking the spiritual demands of the Jewish people.

"All that we ask is that you build Jewish institutions founded upon Jewish honor, dignity and self-respect. More than that we do not ask. Less than that we cannot accept," he concluded.

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WILL OPEN FALL OF 1952

As 'Floating Hotel' BARCELONA, Spain—The IsBARCELONA, Spain—The IsB NEW YORK—An historic meeting of 300 Jewish community this week with several hundred Council for Judaism Pilot School

NEW YORK-Twenty pupils have been enrolled in the expericharistic Congress, During the mental school planned by the American Council for Judaism in the New York City area, with the formal opening of the project scheduled for next fall, it was revealed last week.

Disclosure of the status of the project, one of the key elements

of the anti-Zionist groups recentious education, was made by been futile and negative. He Rabbi Morris L. Lazaron, Councited the program as "affirmacil vice-president, at the annual tive and positive." York chapter May 20.

opening of the classes."

es by Council critics that the an- present time.

ly-instituted program of relig- ti-Zionist group's program has

meeting of the Council's New Rabbi Samuel Halevi Baron, the Council's director of religious Rabbi Lazaron said the 20 and synagogue activities, who children were from Westchester was present at the meeting, was district, a wealthy New York asked for additional details as suburban area, and that "we ex- to the site of the school, which to enroll more before the Rabbi Lazaron had indicated would be in the White Plains Rabbi Lazaron cited the edu- area, north of Manhattan, and cation program, which includes the nature of the curriculum. a children's service and a school He replied that plans were too textbook, as a rebuttal to charg- indefinite for publication at the

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Thirteen Adults Confirmed At Chicago Temple Today

CHICAGO-Culminating a year of intensive study of the basic elements offered in religious school education, thirteen adults-five men and eight women-this morning, the first day of Shavuot, were confirmed at Beth-El Congregation.

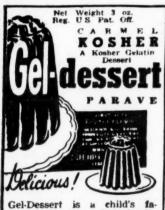
The confirmands who attended classes regularly every Sunday morning either had not had such an education as children or wished to review the material from an adult point of view.

The confirmands acknowledged that their special course of study could in no sense substitute for a thorough childhood religious education.

Several pointed out, however, that the course for the first time opened up for them the "vast field of Jewish education." Others stated that it gave them an integrated review and a fresh outlook on aspects of Judaism they previously had encountered only casually, or from a child's perspective.

Name Street After Peretz

NEW YORK (WNS)-The City Council last week unanimously On Assault Charge voted to name a street after I. L. Peretz, classical Yiddish writer whose 100th anniversary currently is being observed throughout the world.



vorite, too—your whole family will love the flavor-packed taste. Buy an assortment of flavors for the Holidays now. use it all the year 'round.

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Six Boys Sentenced

BOSTON - Declaring the court's determination to stop the wave of anti-Semitic assaults in youth. He sharply rebuked the youths for coming into the area "looking for fights with Jewish boys."

Complaints were obtained against the six after they had severely beaten a 16-year-old boy, drawn largely from the German who had recently undergone an appendicitis operation, near the Jews who had established them-Hecht House, leading Dorchester community center.

Four of the six were fined \$50 each. Another was remanded to into this sort of trouble and secthe Youth Service Board with a one year's suspended sentence. The sixth was sentenced to three months in the house of correction, with the understanding that sentence would be suspended if and when he enters the armed forces.

Israel last week received 487 immigrants from Persia and

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Austrian Nazis Devise New Step

VIENNA-While Nazis generally have not found it necessary to take their activities underground, in Styria they have found a way to "propagate the faith" just on the surface of the ground, leaving their mark wherever they go.

Studding the soles and heels of their boots with swastikas, they have staged "propaganda marches" over soft ground areas, leaving imprints of the swastikas as they passed. Several of these inspired

souls have been arrested.

Home for Unwed Jewish Mothers The Post regrets that the following paragraphs were inadvertently omitted from the second section of the series of two articles on the Lakeview Home Staten Island, N.Y. (NJP, May 2, 9, 1952)

Dealing with the early stages the Dorchester area, Judge Will- of the social work program for iam Lynch of Dorchester Muni- unwed Jewish mothers, the cipal Court found six youths guil- article had stated: "The program ty of having beaten up a Jewish had its beginning at the turn of the century in a discovery that shocked the warm-hearted, welfare minded Jewish mat-." The paragraphs following should have read:

"The amateur social workers, and Spanish and Portuguese selves as the leaders of American Jewry, learned, first that the Jewish girls were getting ond, that for lack of a Jewishsponsored care program, the girls were getting shelter for themselves and their babies from Catholic welfare groups.

"Today the program includes not only the home on Staten Island, but access for the unmarried mother to the entire range of services of the Jewish Board of Guardians and the massive Federation (of Jewish Philanthropies) social welfare program, including psychiatric and medical help, adoption and foster home placement and counseling on all aspects of the problem a Jewish girl in such circumstances is likely to encounter.

"The latest step in refinement of the program of aid was the establishment in January of a new department, the Joint Planning Service for Jewish Young Women, which coordinates the work of the Jewish Board of Guardians in the field with that of the Free Synagogue Child Adoption committee,'

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REPORT FROM HOLLYWOOD

AND THIS TIME IT'S A REPORT OF A PIANO-PLAYING REBBETZIN

By SHIMON WINCELBERG

ever that is.

T CERTAINLY isn't every day you find the Dept. of Music of a major university like UCLA sponsoring an event so loaded with appeal to the NJP's special kind of provincialism as a solo violin

recital by a former Habonim leader, accompanied by a beautiful, newly-minted rebbetzin. But up at bat the other evening, in the auditorium of UCLA'S Business Administration Building were Miss Eileen Schiff, violinist, and Mrs. Clarice Kaufman (wife of the University's Hillel rabbi), pianist.

Miss Schiff shone particularly in the Baal Shem Suite by Bloch, where her fine fingerwork, and warmth of approach came off to best advantage, though I have some reservations about the way Mr. Bloch swamped his Hassidic melodies with technical fireworks from time to time. For their encore, the girls remained true to form with Yemenite Dance by Partos.

WINCELBERG Reinforcing my own untidy reactions to such cultural matters was my companion, Miss Ann Linder of Curacao, Dutch West Unwed Jewish Mothers, Indies, whose brothers are reputed to play the violin about as well as anybody out there, who called to my particular attention such strong points of Miss Schiff's technique as her adagio work, what

> THE STANLEY Kramer Co. at Columbia announces the departure of director Edward Dmytryk for Israel to explore locations and facilities for background footage in connection with the filming of Michael Blankfort's Israel novel, "The Juggler." The picture is scheduled for production late this summer, now that some of the technical difficulties in connection with the trip seem to have been ironed out.

Michael Blankfort had been originally assigned to direct.

.A.'s BUREAU of Jewish Education announces the production of a new filmstrip, "The Writing of a Sefer Torah," in color. written and directed by staff-member Irving Soreff.

N PLEASANT contrast to the rosy goggles of press-agentry, IN PLEASANT contrast to the rosy goggles of press-agentry, through which the Morgen-Journal has recently been covering religious and philanthropic activities in L.A., I refer you to a two part survey of Jewish life in L.A. and Hollywood, from the film colony on down (or up), in Congress Weekly some time this spring as the result of a thorough and brilliant reseach and analysis job by novelist Ward Moore.

ONE OF THE better spy pictures of the month is Paramount's "The Atomic City," whose credit sheet lists an FBI man named "Weinberg," though it was hard to tell which one he was because all he and most of his fellow-practitioners did was talk tersely into a little microphone attached to the dashboard in front of them.

Israel 'Heat Wave' Destroys Crops

TEL AVIV - A severe sharav vicinity to quench the blaze. (atmospheric condition of severe heat) in the Coastal Plain last Pines, 120 dunams of barley and crop fires, destroying large areas of grain, The Jerusalem Post re- Petach Tikva were brought under

Near Ramle, 50 dunams of bar- age.

ley and 30 dunams of wheat were destroyed despite attempts of hundreds of firemen from the

In the Hadera area, near Kfar week caused many brush and other grains were destroyed.

Fires in Jerusalem and near control after causing slight dam-





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WOMEN'S VIEWPOINT

NEVER GIVE AN AUDIENCE SPACE ENOUGH TO MOVE AROUND IN

By HELEN COHEN

OU couldn't say there was anything unusual about the speaker of the evening.



Clothed in glamour from his trip abroad, he was about to launch into an account of his travels. He gathered his wits as he unfolded a map of Israel and gazed at his audience, who, it must be noted, were not behaving as a properly expectant audience should.

But then this was not the usual audience. It consisted of six small-fry, ranging in age from almost 13 years to six months, plus their mother.

HELEN COHEN

"Now, here at Lydda is where the plane landed."

Two-year-old Ben interrupts with indignant though unintelligible cries, which his mother deciphers as anger because his father has moved the rocker from it usual position.

"As Ben Prince and I went through customs . . ."-Elevenyear-old heckler Teddy comes up with the first of his irrelevant questions: "Is Israel in Asia or Asia Minor?"

"We drove to Tel Aviv, which is a twin city with Jaffa. It was in Jaffa that an Arab sharpshooter, stationed in the minaret of a mosque, terrorized Jews for two miles around during the war."

You can sense the speaker has his audience in his palm by now. But no, six-months-old Jennie being held by her big sister sets up a howl. "Here mama, you hold her."

*DRIVING NORTH WE PASSED NATANYA, CENTER OF the N. Y. State Supreme Court. the diamond cutting industry. Experts in this skilled trade came from Belgium. It is important that diamonds be cut just so . Miriam, why are you wandering around the room? Can't you find someplace to sit?"

"We did stop at Hadera, which has a factory for making rubber into tires . . .

Fifteen minutes later, and his audience begins to settle down medicine without a license, viofor the long stretch. In fact, two of them, the youngest, are asleep, it being past their bedtime. The older four are all in reclining positions around the room, something other audiences may yearn to do under similar circumstances.

"NOW HAIFA, THE NEXT BIG CITY ON OUR WAY, IS really beautiful. We reached there at the end of the third day well, that's all for tonight . . . no; I'll have to continue some other night. You're all too tired for anymore now."

Just like a speaker back from Israel. Spends so many minutes on his early impressions, he doesn't have time for a rounded picture. vertising a course in mila. Lewis But then, with this audience the speaker is at an advantage. He replied to the newspaper ads and can reassemble them at will . . . that is, practically. *

SOMETIMES put myself in the other guy's shoes, and pondering I sometimes put myself in the other guys shore, and pointering rather than a request for a sumder if he were to blow his top.

Suppose you were eking out a living, starving, struggling. You Lewis said, "I don't want to needed to have your rich relatives come to visit you because their hurt any individual personally." visit would add to your little revenue.

But, brother, what do they do when they come!

*

Do you believe in God, they want to know. Just how do you Japan, Israel Set pray. Just how close are you to Communism; you dare favor Russia over America (after all we've done for you)!

AND THEY EAT YOUR PITIFULLY SHORT RATIONS, ALL the while muttering loudly, this is food?

And they carefully take in all the details of your bare home and of your garden. Is your morale high, are you getting the most. out of the land, are you behaving properly?

And if you please one relative, you may not be feeling well enough to put on a good show for the next or the next, and they keep coming, with their insensibly blunt questions.

Do they want to stay and add their strength to yours? I should say not, Just there for the visit and be glad to get

home to a well-stocked cupboard and tiled bathroom.

Winnipeg Youth Council Disbands

WINNIPEG, Canada (NJP)-Plans to establish a special com-mittee to investigate the problems in the youth field were announced by the Western Executive Committee of the Canadian Jewish Congress, following the vote of the Winnipeg Jewish Youth Council last week formally to disband.

The new body will consider ways of re-establishing a central or coordinating group for Winnipeg youth organizations, it was Indicated by the Executive Committee, parent body of the Youth Council.

According to Yude Henteleff, president of the disbanded council, failure to attract attendance at or participation in council projects and meetings during the past several years was the principal reason for dissolution.

Thirteen delegates voted for dissolution, 5 against, and seven

Israel Finance Minister Quits

JERUSALEM-Eliezer Kaplan last week resigned his post as Israel Minister of Finance due to



Eliahu Hanavi Speaks Too Soon

TEL AVIV-It is believed that the coming of the Messiah, when all governments will fall and the Kingdom of God will prevail, will be heralded by Elijah the Prophet (Eliahu

So in dramatic anticipation, perhaps, of the role his name sake is scheduled to play, Eliahu Hanavi, a Tel Aviv street vendor, recently told a municipal inspector who questioned his right to conduct his enterprise that he "spits on him and his government."

A Tel Aviv magistrate, who probably took a more prosaic view of the situation, fined Eliabu \$25

Hearing in Suit To Ban Mila Slated

NEW YORK-A hearing on a petition for a permanent ban on (ritual circumcision) in N.Y. State has been set for June 3 in the Appellate Division of

Joseph Lewis, Jewish-born president of the Freethinkers of America, is appealing a dismissal in a lower court of his demand for such a ban on the allegation that mila constitutes practice of lating the state Medical Practices act. The lower court had upheld Goldstein, who had rejected Lewis' demand.

The basis of the suit, which began almost two years ago, is an exchange of correspondence between Lewis and a mohel adused the material he received in preparing his suit.

The action is a taxpayer's suit mons against the mohel, because, (NJP, May 18, 1951)

Diplomatic Relations

TEL AVIV (WNS)-Israel and countries, between whom recip-

What Foods These Morsels Be

Traditional Jewish Dishes Mother Used To Prepare

RICE and egg casserole which sounds tasty and filling and which comes from Rice Consumer Service in Louisville, is today's suggestion. Also, two methods of preparing swiss steak.

CASSEROLE

- 3 cups cooked rice
- 1-11/2 cups cooked peas
- 2 tablespoons diced pimiento
- 2 tablespoons chopped parsley
- 1 tablespoon grated onion
- 1 teaspoon salt
- 1/2 cup melted butter or margarine
- 1 cup grated cheese ½ cup milk

PREPARING THE RICE: To make 3 cups, or six portions, of rice, put cup of uncooked rice, 2 cups cold water and teaspoon salt in two-quart saucepan and cover with tight-fitting lid. Bring to vigorous boil and turn heat low as possible. Leave over low heat 14 minutes. For extra tender grains, allow rice to steam-with heat off-additional five minutes before removing lid.

Never remove lid or stir rice while it is cooking. After rice is cooked, remove lid, lift rice gently with fork to allow rice to steam dry to desired consistency.

MIX TOGETHER THE RICE, peas, pimiento, parsley, onion, salt, butter or margarine, and half of the cheese. Spread evenly, in greased baking dish (10"x6"x2"). Pour milk over rice mixture. Make six wells in rice mixture and drop egg into each well. Sprinkle remaining cheese over top of eggs and rice. Bake at 350 degrees Fahrenheit for 30 minutes or until eggs are set.

SWISS STEAK

Number 1

- 3 pounds shoulder steak, cut ¼ cup flour
- 11/2 inches thick 1 clove garlic*
- 3 tablespoons fat 1 sliced onion
- 2 teaspoons salt 1/8 teaspoon pepper
- 2 cups boiling water or
- hot tomato juice

state attorney general Nathaniel Cut garlic in two, rub meat with cut surfaces. Sprinkle well on both sides with salt and pepper and coat thickly with flour, pound seasonings and flour in with potato masher or edge of heavy plate. Pounding makes meat more tender and flour absorbs juices which exude from meat. Heat fat in pot, add onion slices, let brown slightly, and set aside; add meat, brown, on all sides. Add boiling water or hot tomato juice, add browned onion slices. Cover tightly and let simmer over slow fire two to three hours or until tender; or bake in oven at 350 degrees two to three hours.

If desired, add to meat during last hour of cooking a total of 2 cups diced vegetables, including any or all of following: diced potatoes, carrots, turnips, onions, green peppers and celery, and green

Number 2

- 3 pounds shoulder steak, cut ½ inch thick and 3 inches
- square 3 tablespoons fat
- 3 medium onions, sliced
- salt, pepper, flour 3 cups stewed tomatoes
- 1 green pepper, chopped
- 1 cup diced carrots
- 1 cup green peas
- Heat fat in frying pan, brown onion slices until yellow, and set aside. Season meat squares on both sides with salt and pepper, coat thickly with flour, and pound seasonings and flour in. Brown each Japan have formally established meat square on both sides in frying pan, then remove to baking pan, diplomatic relations. The two piling one square on top of other. Add browned onion slices. Pour tomatoes into fat in frying pan, add green pepper, carrots, peas, salt rocal trade agreements already and pepper, cover, and let simmer 10 minutes. Pour this mixture exist, are expected shortly to over meat in baking pan, cover tightly, and let cook in oven at 300 exchange envoys.

 degrees two and a half hours or until meat is tender.

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I adumbrated my real reacbut I was receiving impressions as the alarm clock ringing in the so rapidly that it was all but im- middle of the night, possible for fe to analyze myself that accurately before giving my thinking.

The difficulty was all within

The Israelis are living a fundamental, purposeful life. They are close to real existence.

We, on the other hand, are far removed from true life. Rarely do we even discuss real life. For the most part we talk all around it, and in brief moments of insight when we do get a quick thought about reality and the nature of existence, it is soon lost in the shuffle of artificial things articles. we Americans regard as import-

me to reject the one and accept other conclusions. the other. Then there would be no problem.

But that is exactly where the conflict lies. I could not bring myself to accept reality. My kind of easy living and upbringing was so ingrained in me, that despite the fact that my mind told me that what was going on in Israel was the real thing and that life in America was mostly artificial and escapist, I found myself resisting the choice of the important against the trivial.

And so the conflict within me.

Post will take a vastly different gion is the one they brought with tact from those you have been

The trip was invaluable to me

The amazing thing to me is that although I have read most el and listened to countless speeches, many from Israelis and more from Americans who had the next two years! The economjust returned from Israel, they ic situation in Israel must deteriwere all so wrong in what they told me about the new state.

I can attribute this to only two things: one, that the writers and the production from the investspeakers were so overwhelmed ments being made by the sale of their emotions that their thoughts and observations were betrayed; two, 'that these people were not trained observers. Too many of them spent their time in Israel in the lobby of the King David Hotel.

For instance on halutziut. My conviction now is that halutziut relentingly American Jews for from the U.S. is impossible for failing to make investments in the time being. The industrial halutziut you hear everyone that private investments in Israspouting about is a total fraud. It el cannot be made by any sane can't be done and is only a sop to consciences which are unable to accept the reality of the fact that the only kind of halutziut that could be successful, agriculural factory or business in Israel, I halutziut, has failed dismally.

Why it has failed is also obvious to me now. It failed because those who directed it never were able to bring themselves around to making the decision I told you

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> GARRIEL COHEN Editor and Publisher MOSHE KOHN Managing Editor OSCAR ZAFT Advertising Director SAM SHULMAN Advertising Manager

Friday, May 30, 1952

Calendar

No one in the American Jewish community seems to have the conviction that is required to put across a real pioneering tions in the two previous Chairs, movement, and that is as plain

That means that we must buy myself the time to straighten out more Israel bonds. If we cannot, each one of us, open a business in Israel and contribute in that way, we can make an important contribution to Israel's industrial development by taking part in the large-scale government-sponsored investments, which have different safeguards from private investments. These investments are in enterprises which are essential and must be kept going by the government.

> I INTEND TO WRITE MORE fully about this, in a series of

But I did want to give you a general idea of my reactions to It would be simple enough for my trip, and, briefly, here are my

There is no fear about the Israelis becoming "Godless."

We Jews in America are ahead of the Israelis in terms of superficial religion. We are paying lip service to a kind of religion, which, like most of everything else in American life, is a veneer.

In Israel, however, they are at grips with the real purpose of living, and when they will start concentrating on their attitude toward religion, it will be the real thing.

For the time being, the Israeli THE EDITORIALS IN THE attitude towards organized relithem from a Europe which believed that man could shape his own destiny. But this view alas publisher of an Anglo-Jewish ready has undergone revision under the impact of existence in

WHAT CAN WE DO TO of everything printed about Isra- help Israel? Give to the United Jewish Appeal, and give as liberally as we can this year and for orate for the next few years, and the need will become even more urgent and desperate. After that, Israel bonds, plus the expanding agricultural and industrial enterprises will take up the present slack in the economy and put Israel closer to self-sufficiency.

We must say "al het" also on our attitude towards investments in Israel. We have criticized un-Israel. Our conclusion now is American businessman using good economic judgement.

The distinction I am making here is this: to open your own am convinced, is an impossibility. That is, unless you are large enough to be able to provide a continuous supply of raw materials for a period of six months to two years.

There is no one in Israel, not lars. The National Jewish Post even Ben Gurion, who can assure any private investor the raw ma- er lack of raw materials, etc., but terials and hard dollars that will those he faced here in the U.S. ensure him continuous efficient during World War II. He can inoperation. But a large corporation with large amounts of capi- ment houses or go into any numtal can make a go of it almost ber of enterprises. Then, because immediately, provided that a part of the knowhow he will have of what the corporation manu- brought with him from the U.S., factures can be exported (to pro- he will become a veritable ecovide foreign exchange to enable nomic royalist within a few it to buy raw materials).

> THE DEMAND IN ISRAEL IS enormous. Anything put on the other market is bought almost immediately. But factories in Israel lie idle or work at only part of their hear and read about them, so I'll the real fear is not from the understand and believe what I've

Platforms Must Be Revised

TN THE light of Israel's present position, the platforms so far announced by the various candidates for the presidency of the Zionist Organization of America are totally unrealistic.

The men who aspire to the highest office of the ZOA have been no less victims of the propaganda about Israel than was The Post itself.

Either that or conditions in Israel have changed radically in the past months.

But in any event, what is required is large scale revision in the several platforms of the ZOA presidential candidates.

All of the candidates have come out strongly for a halutziut movement from the U.S.

All of the candidates have stressed the need for private investments from U.S. business-

There is no denying the urgency for carrying out these planks.

But neither is possible of fulfillment at this time.

The so-called technical halutziut cannot possibly succeed, and the agricultural halutziut has dwindled to a trickle which is almost imper-

As far as private investments in Israel, they no doubt will continue to be made on some small scale, but in the terms in which this capital investment is needed to succor Israel's

failing economy, what investments are being made are insignificant. The conditions for it simply do not exist in Israel at this time, and every prospective investor who goes to Israel now with a view to organizing some enterprise must be alienated by a set of economic factors under which he cannot possibly operate.

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To merely call for halutziut and for private investments as this paper has done, is to do a disservice to the cause. There are many efforts which the ZOA can initiate which will serve to alleviate, over a period of time, the dire conditions in Israel today. There are many jobs which the ZOA can do now for Israel. A president with imagination could make the ZOA into a revived organ of aid for the state. But his program must not be one of lip service to impossible tasks.

Whoever is elected president of the ZOA should make a trip to Israel to see for himself. With only a little prodding beneath the surface, he will find hundreds of way to make the ZOA the kind of an agency of help to Israel that it can and must be.

But nothing can be more dangerous for the welfare of the ZOA than to adopt a set of goals which have no relation to reality and will merely burden the organization with goals which can have no other effect than to lead to frus

U.S. Jewry Shows Israel the Way

THE ACTION of the Jewish War Veterans and the National Jewish Welfare Board in paying official recognition to the sanctity of Jewish Holy Days, the one by barring its posts from participating in Memorial Day exercises, which this year fall on Shavuot, and the other by dropping all business sessions from its meeting or those of its affiliates on the Sabbath. points up the difference between the religious attitudes of U.S. Jewry and Israeli Jewry.

In Jerusalem recently, when David Ben Gurion invited a select group of Americans to a banquet at the swank King David Hotel, the affair started and ended without either benediction or invocation.

This was not an expression, as some may want to interpret it, of the socialist attitude against religion. When The Post asked Peretz Bernstein, president of the General Zionist Party in Israel, which of course is for free en-

terprise as against socialism, whether he would approve of benedictions at public dinners, he said "no."

Whether or not a benediction is said at a banquet is no criterion of the piety of those in attendance. This giving thanks to God can be merely a routine matter.

But it can be something more too. It can be an indication of something more significant.

By now most public banquets of Jewish organizations in the U.S. are kosher. Twenty years ago, or even ten years ago, almost no organizational or community dinner was kosher.

This too may not be indicative of a return to religion.

But it cannot either be written off as an aberration or a whimsy. It means nothing less than that the oganized Jewish community has come to accept its responsibility toward Judaism, the religion of the people who form the membership of the organized Jewish community.

It can and probably does mean a great deal more

But in Israel, there is no such feeling and no such compulsion. As a matter of good taste, since Ben Gurion's banquet was for the Amer-

He will have his difficulties ov-

vest in real estate, build apart-

years.

icans, Mr. Ben Gurion might have been advised that his guests' feelings deserved some consideration; but such advice was either not given or not taken.

Be that as it may, in many respects the place of Judaism in the American Jewish community is much higher today than it is in Israel. The prevailing indifference to Judaism in the American Jewish community of twenty and thirty and ten years ago is the general attitude of the Israeli Jewish community of today.

Here, then, is an area where American Jewish influence can be important. But Israel cannot be told or commanded in this respect, it can only be moved by example. It can be shamed; it cannot however be exhorted.

If the development towards a really religious Jewish community in the U.S. continues apace, then it can be expected that the Israelis will be awakened from their lethargy. Israel now is undergoing deep shock because of the decline in community morale. Up until this time devotion to Zionism, to the rebuilding of Israel has been the Israeli's substitute for re-

But as that high morale is being shaken, the reliance on it as a natural kind of religion must also suffer. Where what has been filling a need begins to show signs of artificiality, there will be a normal searching for something more fundamental and less ephemeral.

It is here that the American Jewish community may show the way. The world Jewish community has always been more religious than the Jewish community of the U. S. If world Jewry swayed away from Judaism, it never did so to the extent that the U.S. Jewry turned its back almost entirely on its religion.

As a result, the example of America will be more forceful to the Israelis, who went through a similar experience. If the U.S. Jewish community can find in Judaism the answer to its needs, then it can be expected that the Israeli Jewish community, faced with the same problem and having experienced the same phenom-

> war, which inevitably will involve Israel.

NOW YOU HAVE ALL MY conclusions. All except the final one. And that is, given ten to twenty years, Israel will become a thriving successful nation. I am not now thinking only in terms lated into the general population. of Israel's economy, but in terms You can also stop worrying of a Jewish civilization, which will be positively and creatively Jewish.

> But it seems to me that Amer ican Jews can make grave mistakes about Israel and cause Israel irreparable harm by not understanding the facts of Israel's

I think you are mature enough to want and be able to accept the facts. I will elaborate more fully on what I have set down here and, over the weeks, try to docuproblems about Israel ago against the Arabs, and then ment and back up my statewhich I intend to discuss. They saw that army parade as I did ments, some of which may seem really aren't problems, but you on Independence Day, knows that quite arbitrary to you, so you'll

which for the most part muse be best of my ability.

imported, cannot be bought be-Forget about the danger of the cause of the lack of hard dollars. "backward" North African and There is one way in which an oriental immigrations "envelop-American businessman can build ing Israeli civilization. That's a a tremendously successful enterbunch of bosh. And there is very prise in Israel. That is to go to little if any, discrimination Israel to live. Then he has no against the so - called colored problem about taking his profits Jews. Within a relatively few out of the business in hard dolyears all of them will be assimi-

> about Israel being attacked by the Arab states. If the Arab states had any sense, they'd make peace with Israel now, while they can get many favorable concessions.

> After a while. when Israel's be established dominance will even among the Arab populace of the Arab states, Israel may be harder to deal with.

Anyone who saw what the THERE ARE ONLY A FEW small Israel army did four years capacity because raw materials, try and set you straight to the Arabs, but from another world written here.

giving "a point of ly decide As pre Jewish P down to has been Mr. Tonk Gallob w despite th with him ing of wh

ally appe a comple torted re happened felt it wa Council j Since ment is

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FREEDOM OF THE PRESS

No letters not bearing the name and address of the writer will be printed.

Letters should be brief and to the point. We reserve the right to condense letters when space limitations require it. No unsolicited material will be required unless accompanied by a self-addressed stamped envelope.

GALLOB REPLIES TO TONKON'S CHARGE OF 'REPORTING OUT OF CONTEXT'

• Editor, National Jewish Post:

involving the American Council the Chicago conclave. for Judaism, I. Edward Tonkon, convention deliberations.

As a preliminary to accusing me of biased reporting, Mr. Tonkon submits as based on inherent right the action of barring the effect before I committed the sin U.S. on behalf of the UJA and press from "closed sessions" of of which Mr. Tonkon accuses to try to resolve the conflict be-Council gatherings. I bypass the fact of Mr. Tonkon's omission of the practice—as I observed it in covering the fifth Council conference in Chicago in 1949 and the sixth conference in Cincinnati in 1950-that all sessions were closed to the press. (I do not regard the attenuated services on Friday night in Chicago or the Saturday afternoon luncheon in Cincinnati, which I was permitted to attend, as sessions). I con- ception. fess I know of no philosophic basis for giving an organization an "inherent right" to bar the press. Mr. Tonkon has neglected indicate the philosophical underpinning for invoking the existence of this inherent right. Until he does, the justification for such banning of the press must necessarily be a dubious

I submit as a specific argu-Council is not a private organization in the sense that its pute." activities and ambitions are of concern only to its members. On the contrary, it seeks by various means to persuade both Jews and non-Jews of the validity of its philosophy as to how American Jews ought to deport themselves in terms of both Jewish and the general welfare. Given this fact, it seems to me a debatable contention that as between the deliberations at Council conference sessions and the momentous pronouncements emerging from possible means. If an "inherent press room. right" without definition or elamore practical reasons the Council may have for barring the press from its working sessions. will forego the temptation.

practical comment that there is a desire to protect the organization from having matters "rely decided upon."

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of the Council conventions, "Mr. what Mr. Tonkon had said. Gallob was in attendance, and despite the fact that we checked Rosenwald makes the larges ally appeared in your paper was happened, and in that instance I made the disclosure," etc. felt it was deliberate to put the Council in disrepute."

the Editor's Chair of April 11 to ring to the Cincinnati confer- the figures at the National Cash present my side of the debate ence, since I did not meet him at Mobilization in Chicago last week-

ter of press access to Council Cincinnati coverage appeared, I month. note that I wrote 14 individual stories. All the Cincinnati ses- dresses sions were barred to me; this Moshe Sharett, Israel Foreign automatic ban was, of course, in Minister who is currently in the me, and I assume consequently tween the UJA and the Israel that my exclusion from all ses- Bond organization, and by Abba sions of the Cincinnati confer- Eban Israel Ambassador to the ence was based on Mr. Tonkon's U.S. inherent right, rather than on reportorial misbehavior. (I charges of inaccuracy were made Moses Leavitt on an off-the-record basis). All 14 stories, thereinterviews, with one trifling ex-

volved in that exception and I to exercise the utmost caution in assume that his reference to my bringing accusations against the misbehavior, journalistically character of other individuals. speaking, in Cincinnati, was In the Council's terminology, based on that one story. If this this may be considered a univeris correct, the precise wording salistic aspect of Jewish doctrine of Mr. Tonkon's charge is at and, as all literate Jews must least misleading, for it certainly know, few Jews surpass Council suggests that I allegedly mis- members in devotion to the unihandled not one story of 14, but versalistic aspects of Judaism. It all of them. Unlike Mr. Tonkon, is something of a shock, therement to the contrary that the I shall not assume that "it was fore, to see not merely a Coundeliberate to put Gallob in disre? cil member, but a Council vice-

What was the specific story? I attended the Saturday noon reputation of another individual luncheon of the Council at the and doing so with an alarming invitation of some Council delegates (names on request) and heard Mr. Tonkon deliver a delightfully witty little luncheon chat. I am not being sarcastic; it was that. In so doing, Mr. Tonkon referred gratefully to the practice what his concept of Judarole of Mr. Lessing Rosenwald ism certainly preaches. in providing for the Council's financial needs, and I made a note of it. I wrote a small item these sessions, the former should on Mr. Tonkon's remarks and inbe kept secret while the latter advertently left a carbon of the should be spread broadcast by all story on the table in the Council

The next day, after I had reboration really is no reason, then turned to Indianapolis, I re-the way is open to speculate on ceived a call from Mr. Tonkon, complaining that I had misinterpreted his remarks about Mr. Rosenwald's largesse. I politely disagreed and asked Mr. Tonkon Mr. Tonkon does not rest his for specific evidence as to exactly ease entirely on this mythical what Mr. Rosenwald did con-imherent right. He adds the more tribute as the basis for judging whether Mr. Tonkon's denial of what I unquestionably heard him say merited consideration. Mr. ported out of context" and thus Tonkon insisted he could not go giving "a diametrically opposite into figures, but did not deny Mr. point of view from what is final- Rosenwald was the largest single contributor and I agreed to re-As proof that The National vise my story from an original Jewish Post, bringing the matter lead about Mr. Rosenwald being down to some sort of specifics, the financial mainstay of the has been guilty of such behavior, Council, which I felt might not Mr. Tonkon contends that at one be a completely fair summary of

I changed it to "President with him as to his understand- single contribution of any meming of what transpired, what fin- ber to the operating funds of the American Council for Judaism. a completely garbled and dis- it was revealed this week. I. Edtorted report of what actually ward Tonkon of Dallas, etc.,

I had occasion afterwards to discuss my coverage of the Cin-Since this interesting state cinnati gathering with Council ment is a smear of my reputa- delegates and while there was tion as a responsible reporter, it some general criticism of my worth a little examination, if copy—based, as nearly as I could only to clear the record. Mr. Ton- gather, on the principle that any hon has neglected to indicate story about the Council which is exactly where and how this al- not favorable to the Council is leged offense on my part occur- ipso facto biased-no specific

UJA Raises Record

CHICAGO—A \$12,000,000 cash ● Editor, National Jewish Post: remittance during May brought the United Jewish Appeal's 1952 money. (NJP, April 18, 1952)

end, said the May total exceeded In checking back over the by \$2,000,000 the goal which its vice-president, and the mat- April 28, 1950 issue, in which my originally had been set for the

> The Mobilization heard adby Foreign Minister

or official then or later. Mr. Ton- Alperin. kon seems to have waited for cusation.

Mr. Tonkon was directly in- on the obligation of an individual president, making a most serious charge against the professional disinterest in submitting any evidence, or even in making specific the facts of the alleged crime.

I regret that in this instance, Mr. Tonkon has clearly failed to

Flushing, N. Y.

READER GIVES DESCRIPTION OF MAN, POSING AS SABBATH GUEST, ROBS HOSTS

Recently I noticed an item in your newspaper telling of a thief to \$39,000,000 the cash income of who posed as a Sabbath guest, then made off with \$150 of his host's

PEDITOR IN THE PROPERTY NATIONAL JEWISH POST:

I appreciate the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming he is reference and process the invitation in red. I am assuming going under the name of (Editor's Note: Name available upon authorized request at the office of The Post).

He claimed he was from Baltimore (or Chicago), but was stranded over Shabbas, and would we be kind enough to give him lodging. Well, we did, and now are minus some valuables.

A secundrel like this spoils it for a truly needy Shabbas Orach. A. GREENBERG

Miners Mills, Pa.

DIGEST OF YIDDISH PRESS

CATHOLIC POET, PRINCESS BONAPARTE SPEAK UP FOR JEWS, ISRAEL

BY RABBI SAMUEL SILVER

French Christians have spokshould add that I was permitted by these delegates, or for that en up forcefully on behalf of at being Jewish," she asserted, to attend a session featuring matter, by any Council member Jews, we learn from The Day's A.

One of them is Paul Claudel, fore, were based on releases and some time to bring up the ac- noted Catholic poet, who has appealed to the Vatican to give up Judaism is strongly insistent its insistence upon an internationalized Jerusalem and to entrust

the Holy City as well as the holy places to the Jews "because they can be fully trusted." Claudel al-

so proposed that Christ-SILVER ian churches

incorporate a ceremony into their services to help Christians seek atonement for the crimes of their co-religionists against the Jews.

The other Christian cited by Alperin in none other than the great-granddaughter of Napoleon the First. Princess Marie Bonaparte, we hear, is a long-time Sigmund Freud whom she help- ers,"

footnote on Freud's Jewishness. sion or subsidy.

"He never gave up his faith, N FRANCE, two prominent like so many other German Jews descendant of Napoleon, who emancipated the Jews and delivered them from the ghetto, bestowing equality upon them, I am a person with a family tradition of anti-antisemitism."

> Alperin hopes that many French assmiliated Jews whose number is legion, heard the princess brag about her family tradition.

Cantor Feted On Silver Anniversary

MORDECAI DANZIS, of The Day, thinks it newsworthy that an Orthodox congregation in Toledo, Ohio, staged a celebration in honor of the 25th anniversary of its cantor's services.

What makes Congregation B'nai Israel's tribute to Hazzan Julius Ullman so noteworthy, writes Danzis, is that too many Orthodox congregations treat their cantors shabbily. As long as they are young and vigorous friends of the Jews, a disciple of and please the ears of the "machthe cantors are honored. ed rescue from Nazi Germany. But when they get old and their At a B'nai B'rith gathering in voices begin to "skrippe," they BEN GALLOB Paris, the Princess provided a are frequently fired without pen-

POSITIONS

ORGANIST-CHOIR DIRECTOR

Young man presently employed as a teacher seeks a position with a Conservative or Reform congregation in the Greater N. Y. City area. Has wide knowledge of synagogue choral literature and is experienced and thoroughly trained musician. Dept. 586, Box 1633, Indianapolis 6, Ind.

HEBREW TEACHER WANTED

by large Conservative congregation in midwestern city. Superior and unusually desirable professional ap-pointment for skilled and experi-enced persons. Please state education, experience and salary desired. Dept. 525, Box 1633, Indianapolis 6, Ind.

HEBREW TEACHER

Large Conservative congregation in the midwest seeks able and well-qualified person to serve as Hebrew Teacher and Cantor. Attractive con-ditions and opportunity. Please give experience and state salary desired. Dept. 565, Box 1633, Indi-anapolis 6, Ind.

ASSOCIATE RABBI Wanted

for outstanding congregation in Greater N Y. area with ability in pulpit and youth work. State edu-cation, experience. special skills, etc. All information will be kept in strictest confidence. Dept. 544, Hox 1633, Indianapolie 6, Ind.

Rabbi

seeks Liberal Conservative or Reform pulpit. Has travelled throughout the world and has played major part in Zionist and general Jewish affairs. Has wide experience in educational field and is well-known as writer, radio and platform speaker. Dept. 578, Box 1633, Indianapolis 6, Ind.

CANTOR, TEACHER

Cantor, teacher, baal-tokea. Willing to travel anywhere. Have best of references. Prefer small community, 38 years old, married, one child. Dept. 538, National Jewish Post, 110 West 40 St. New York 18, N.Y.

YOUNG RABBI

cantor, Hebrew teacher and youth director, excellent secular and religious background seeks position as spiritual leader in Modern Orthodox or Conservative congregation. Also interested in position as summer camp rabbi. Dept. 509, National Jewish Poet, 110 W.. 40 St., N.Y 18, N.Y.

RABBI

Twenty Years experience in S land. Excellent preacher and pas Educational and youth superv and interfaith organizer. Park Conservative pulpit. Graduated Jews' College in London, MA from Oxford. Dept. 579 National Jewish Post, 110 W. 40 St., N.Y. 18, NY.

PRINCIPAL

Young man, married, Master's degree in Edu. Adm., excellent Hebrew and religious background, thoroughly experienced in administering Sunday, Hebrew, youth and adult education programs, seeks change of position. Dept. 530, Box 1633, Indianapolis 6, Ind.

Executive Director

wanted by communal organization located in Philadelphia. Applicant must have experience in fund raising and administration. Prefer capable speaker. Position is permanent and starting salary is substantial. Replies will be treated in confidence. Give complete details, starting salary and when available. Dept. 558, Box 1633, Indianapolis 6, Ind.

Choirmaster-Organist

Many years of successful experience in all phases of congregational music in Reform and Conservative synagogues seeks position with congregation (location no object) which will pay a living wage. Will also consider High Holy Day position only. Age 30, married, two children. Also able to direct youth activities and do administrative work. Direct all inquiries to: B. NAHM, 7296 S. Jeffrey Ave., Chicago 49, III.

SUMMER CAMP **POSITIONS**

We have attractive openings at Herzl Camp, located at Webster, Wisc., and sponsored by Hadassah and ZOA.

MEN COUNSELORS—At least 19 years old, minimum one year college, superior Jewish background. Also have athletic positions open. REGISTERED NURSE—Experienced in camp work or as school nurse, able to work with children

dren
DINING ROOM SUPERVISOR-

able to supervise Kashruth and act as dietitian.

CAMP SECRETARY—FEMALE, experienced in Jewish institutional work, light bookkeeping.

WRITE—HERZI CAMP 1494 Grand Ave St. Paul 5, Minn,

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BOOKS

CHEAP TRIUMPHS FOR ANTI-SEMITES IN SEX AND SADISM NOVELS

A STONE FOR DANNY FISHER, by Harold Robbins, Affred A. Knopf.

By MEYER LEVIN

FOR WRITING a novel like he sells o the fight. this about his own people, Harold Robbins should he deeply ashamed. Ashamed because it is a virtually unrelieved distortion girl, and eventually blackmails and misrepresentation of our lives ashamed because it is a cheap and his brother-in-law, into giving deliberately brutalized novel disguised as "realism," ashamed because it is obviously done this way to attract the lowest element eting cigarettes during the war. of the reading public.

For publishing and widely advertising the same novel. Alfred A. Knopf who pretends that his imprint is a mark of good literature. ought to apol-

LEVIN

ogize not only to the Jewish community, but to the American community and the world.

Here are the characters in "A Stone For Danny": Danny himself, son of a bankrupt druggist.

Danny shows a talent for boxing while in a Brooklyn high school, but when his family has to move back to an East side sium he uses this talent to become the leader of a gang of hoodlums, sneak thieves, jackrollers. Coached for the Golden Gloves, he sells out, then doublecrosses the gangsters to whom

THE IDEAL GIFT

For All Occasions and Ages One-volume English edition

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IEWISH BOOK STORE

Washington, D. C.

Write for special price to institu-tions for this item and all syna-gogue and school supplies.

730 Kennedy St. N.

Sam's other outstanding quality is acquisitive toughness. He wins his first concession in a poker game, and by ruthless business practices builds it up to a huge syndicate. A sample deal is the

(The boxer is a 4F).

blackmarket cigarettes.

comes a concessionaire.

hi-jacking trap into which he lures his own partner, at the close of the book. Sam is tough enough to hold his own with another outstanding Jewish character, Maxie Fields.

he sells out, by failing to throw

After wandering around with a

carnival business, he comes back

to New York, marries his Italian

his former boxing teacher, now

him a job. After a mild success

in this job, he becomes a big

operator on his own, black-mark-

He is killed as the result of

a double-cross of his brother-in-

law, over a hijacked truck of

Gorkin, is an ex-fighter who be-

Pictured almost exclusively

with his trousers down, sex-mad

THE BROTHER-IN-LAW, SAW

Maxie is that supreme ace in the fictional gallery of Jewish

sterotypes created by anti-Semites, a loathsome, monstrous allpowerful individual who has a sumptuous office behind a slumfacade, and who controls the upperworld through the under-

world.

His gangsters roam the streets, put their fingers in anybody who will not do Maxie's will. No one They always can escape him. have to come back to him. This is proven by the presence of a beautiful slave-prostitute, Ronnie (her real name is Sarah) who, at Maxie's command, undresses and offers herself to his business callers, as extra incentive on any deal he may be arranging. Ronnie-Sarah does it all because she has to buy medical attention for her crippled brother, even after he has a going business on Coney

Island.

These are the main characters in the book. Danny's family is of course pictured in the shmaltzy 'nice" manner. His mama is a long-suffering loving mama. His papa is a weak person who can't keep his business, but a stern parent who kicks his son out of the house when the boy becomes a prize-fighter. His sister is a shadowy person, a "nice girl" who nevertheless marries Sam Gorkin for money.

The whole mess is triple-dunked in treacle. All the troubles are heart, so even is Sam Gorkin. Presumably, their Jewish nature makes them take the easiest way out, through crime. Otherwise, why is this Jewish material presented at all?

THE BOOK OPENS WITH A scene of the boy, Danny, moving into a new neighborhood, being pushed into a pit in a vacant lot by a couple of Gentile kids. For an entire chapter one is deluded into the feeling that this may be a sincere study of a Jewish formation, with symbolic echoes of the Joseph story. The Jowish "development" follows with conventional bar mitzva scene.

Why this insistent backgrounding, if we are then to be led into a cheap pulp plot in which the characters, so far as motivation for their behavior is concerned, could just as well be Jewish names!

It can only be concluded that the author has used, or rather misused, the Jewish atmosphere in order to give a smeary semblance of reality to characters vice, dressing up a set of formulafiction no-charcters as Jews.

of the pulp trade, he has thrown tion of the sexes, to be precise. in a mixed marriage, a Jewish boy with an Italian girl, using maintains. just enough of the background conflict to cash in on the soap other insists. opera values of this situation without ever touching the true psychological problems that arise.

"A STONE FOR DANNY Fisher" is unfortunately not the only novel of its kind. It is in direct line with the works of Irving Shulman, and only shade worse than Leonard Bishop's "Down All Your Streets." While there is a publisher's demand for this kind of race-villifying tripe, there is at the same time a publisher's reluctance to encourage the works of serious Jewish writers. They don't want books about Jews, as a rule-but they welcome books about Jewish gangsters.

One item of talk along publishers row may help to explain the contents of "A Stone For Danny Fisher." It is said, fairly authoritatively, that a reprint house paid a record \$30,000 in advance royalities for the rights to this book. Reprint houses are nowadays in intense competition for books with enough sex and sadism to attract a pulp-trade audience that now flatters itself that has departed. it is reading "real books." Literary publishers, even a Knopf, is willing to put his stamp on a book that the Nazis would be glad to give away free as a germsource of antisemitism, a confirmation from a Jewish writer that Jews are rapacious, immoral, murderous money-slaves. And author Harold Robbins, for his cut of such a sumptuous advance. is willing to tailor his book to the lowest taste.

One more observation. A \$30.-000 advance by a reprint house means they are pretty sure they can push this poison into the hands of nearly two million buvers.

A triumph for Gerald L. K.

I THINK AS I PLEASE

SHECHINA QUITS SYNAGOGUE OVER MIXED SEATING DISPUTE

MERE is a synagogue in an American city. I first set foot in that synagogue years ago, and I knew at once, the first time, that this structure, this congregation, was different from all others I had ever known. It was a holy building, not

only because the edifice had been consecrated, but also because the sanctity communicated itself to the people who worshipped there.

An attendance of four or even five hundred "caused" by poverty and slum each Sabbath morning was a common occurenvironment. Danny is good at rence. This was an Orthodox synagogue. preserved the traditional rituals of the faith in all their details, even down to the separation men and women worshippers.

Yet the Jews of the community, young as ALPERT well as old, felt no cause for complaint, no reason to find the procedure 'old-fashioned" or meaningless. There was a dignity, a solemnity to the atmosphere which made each worshipper, each visitor to the building feel that in truth this was one of the gate. ways to Heaven. One can not rationalize the mystical. I had a personal attachment to the synagogue, too, for it was here that our infinitely happy marriage was consecrated.

It was a happy congregation. Brethren dwelt together and worshipped together in unity and in friendship. Children were born and named, were confirmed, were married, and witnessed the ceremony of the naming of their own children. This was a joyful and blessed community.

And the good and sainted rabbi who presided over this happy family was gathered unto his fathers, and he found enternal peace And in a burst of emotional response the gathering dropped the time-honored Hebrew name of the congregation, and gave the synagogue the name of their rabbi. It was done to honor and preserve his memory.

THUS YEARS WENT BY-NOT TOO MANY YEARS-AND the visitor from afar returns to the synagogue. The beautiful building is unchanged; the imposing pillars still tower over the street upon which they front. Within, too, all seems unchanged.

Alas, there is a change. The peace and the unity have departed. There is a clamor and a clanging. There is shouting of harsh words. In this holy House of God fists are upraised. Anger flares. Neighbors who have smiled and nodded to each other pleaswhose behavior has no reality at antly for years, now turn one upon the other in snarling rancor. all. He has cheated, by this de There is no longer dignity. There is no longer sanctity.

And the cause of this catastrophe—no doubt a controversy of monumental porportions? Not at all! The unity of brethren has And to wring every nickle out been shattered over the issue of seating arrangements—the separa-

Thus it has been, and thus it shall remain," the one faction

"Thus it may have been, but now it shall be changed," the

From the pages of their own holy books they have learned how to be stiff-necked people.

Wherever people gather in town, in groups of two or more, the debate rages. In the meat markets, on city busses, on street corners, on all the busy telephone wires, under the hair dryers, in the gym, at sewing clubs-everywhere the opposing views meet in head-on clash.

An insidious poison slowly creeps over the town, and its toxic effects are felt almost at once. Warm friendships of generations' standing, suddenly become brittle and crack and fall away. The rich blood of family ties suddenly becomes cold and thin. At the crucial official meetings called to resolve the issue, civil war rages in all its horrible fury. Blood boils; tempers erupt; epithets are shouted: blows are struck!

A vote is taken but it proves inconclusive. One side "wins." but it is a Pyrrhic victory, solving nothing. The fumes have not

THE SUN STILL SHINES THROUGH THE STAINED GLASS windows depicting Jewish holidays, and the long aisles still muffle the footsteps of the late comer as he hurries to his seat. The same prayers are repeated and the same people utter the responses but all is changed.

I know not which side may emerge victorious and it makes little difference, for both have already lost. It makes no difference, now, which side "started." Things will never be the same, no matter what happens. Something precious, something beautiful, some thing infinitely more important than seating has been destroyed

If ever the Shechina had rested over an American house of worship it had been here in the city of Cincinnati. The Shechina





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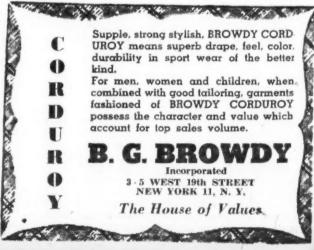
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When City Greeter Refuses To Greet Sholem Asch, Even Unofficially

HE other day, Abba Khoushy (pronounce Hushi), Mayor of Haifa, called me in and said: "Sholem Asch is coming in on the Kedmah today. Would you like to go down to meet him?"

I replied in the negative and added an unprintable

expletive in English.



FRANK

"Well," said the Mayor, "I don't feel like going down myself. That would be too much. But he cannot be ignored. Just go down and see that he has no difficulties with the formalities. You don't have to make it too official."

I said I did not feel like it, but if that's the orders, I'll go.

Two hours later the Mayor called me and said: "I spoke to Sprinzak

(speaker of Knesset and Acting President of Israel during President Weizmann's recent critical illness). He said if you feel like going down to meet Asch as a private person there is no objection. But you ought not to be made to go in an official capacity if you don't feel like it."

I felt relieved and grateful to Sprinzak.

Had I gone down, even out of sheer curiosity, I

hostility toward this talented Mata Hari of Jewish let-

I READ ONLY THE FIRST HUNDRED PAGES of "The Nazarene," and not a line of Asch even since. And I don't want to either.

I have no religious prejudices; I have no objection to any Jewish writer dealing with such themes, and I am willing to respect a Jew who honestly believes that Christianity as a religion is superior to Judaism.

But I hate sham, dishonesty and slavish pandering to the powers that be. And I can tell them when I see them. I think I can tell where a writer is in honest search of truth and where he is in search of easy money, easy glory and easy melodramatic effect.

An instance of Asch's writing for easy melodramatic effect is to be found in his most famous pre-Nazarene novel, "Three Cities."

In St. Petersburg, an Orthodox Jew every evening goes out in front of the Czar's Winter Palace and, instead of saying his evening prayers (Maariv), raises his hand against the palace and says "Pour out Thy wrath upon the Gentiles."

Now anyone who knows religious Jews knows they would never act that way. To an Orthodox Jew, an evening prayer is not a performance to impress the innocent readers of Sholem Asch's novels.

Asch is the great genuine writer only when he describes the humble Jews of Poland. That is why "Warsaw" is the best book in "Three Cities." The rest is tinsel. I could swallow that tinsel along with the good stuff in Asch so long as it formed only part of the writing. But the first hundred pages of "The Nazarene" were more than I could take.

NOW, LEAVING ASIDE SHOLEM ASCH'S NOVels. Think of his statements for the press.

Only some two years ago he made the statement that he was not interested in Israel, because, being a Westerner, he was not interested in this Asiatic state.

After that, the State of Israel, having given him an entry visa, has done its full duty by Sholem Asch. He was not more entitled to an official reception

than the notorious Stanley, who was also given an entry visa.

Sholem Asch, having exhausted to the last drop all the possibilities of profiting by Christianity, now has come back to his people at the age of 72.

He wept when he came to Israel.

I have no doubt that these tears are genuine, but I have little respect for those tears.

If Mata Hari were to have lived to the age of 72, she, too, would have shed genuine tears at the altar or before the Father Confessor.

THE RECORD RACK

HAS ERNEST BLOCH REACHED AN ECCLESIASTICUS STAGE?

compose d within the past two years by Er-Bloch. As far as we can ascertain, none has been published or recorded before.

GALE

Three of the selections-Processional II, Processional III and Rhapsodie, col. for years. lectively titled "Suite Hebraique," lectively titled "Suite Hebraique,"

AMUSICALLY SPEAKING, the HAVING touched on the subare dedicated to the Covenant five selections are restatements

Hime, the ridiculous finds and Processional 1, were dedicated to Milton Preves, first vio- and "Baal Shem." linist of the Chicago Symphony Orchestra, who with Helene Brahm, pianist, plays them all.

esteem, stems from a visit to of the second. They are medita-Chicago made by Bloch in 1950, tive and somewhat sad, written casion even contend, that the ward Lear? when devotees of his staged a to be played in a stream of confestival to mark his 70th birth-sciousness, demanding little of day. Moved by this expression performer or listener.

THE Covenant Club of Illinois of good will, Bloch privately has issued, in its own promised the Club, whose headname, a most important record- quarters are in Chicago, that it mournful, the resigned and the would some day receive a token wise. It is a ten-inch LP containing of his appreciation. Presently, five pieces for viola and piano along came the manuscript of composer hoped would speak for him more eloquently than his

"clumsy words."

The connection between the immediately clear, but happily, poser of fundamental feelings. the two dedicatees were brought together, and the recorded repertoire became richer by this memorabilia which might other-wise have lain "undiscovered"

Club. The other two, Meditation of Bloch's Jewish feeling as ex- us with Mickey Katz and his Orpressed in "From Jewish Life"

"Schelomo" or the "Avodath Hakodesh," having neither the heard. The Suite, the result of mutual height of the first or the depth

It is up to the individual to decide, on the basis of these, whether the 70-year-old Bloch had something still to say, or whether, having explored his soul in terms of Jewish musical feeling, he had, in the twilight of his life, settled finally on the

"Meditation," with its recurrent minor half notes and synco-"Suite Hebraique," which the pated accompaniment, is the most interesting of the five. Mr. Preves does his best work in it and in "Processional III," although we think a little less containment might have worked Suite and the pieces previously some sort of a transformation, dedicated to Mr. Preves is not since Bloch essentially is a com-

> We have no idea whether the Covenant Club is prepared to ac- Brandeis U. Gets Endowment commodate a wide sale of this disc, but it would certainly be worthwhile to find out.

chestra, who, on two Capitol records, both ten-inch 78 RPM, pro-None of them measures up to duces some the of the funniest Yiddish parodies we have ever

> Purists will not admire us for this, but we believe, and on ocparty record, if well done, has its place with the cantorial and the hymn. These ears have been assailed by countless hours of tripe, but in "The Herring Boats," for instance, Mickey Katz hits a new high in bilingual comedy.

It is clever without being dirty and correctly mirrors the flavor and idom of Jewish living-at least the kind of living we are most familiar with. Many of you already have heard it, a re-working of "The Shrimp Boats Are Coming." On the other side is "Sin," also a parody of a popuhar song, and even funnier than its companion, if possible.

This is the third record Mickey Katz has made for Capitol. The fourth and latest is again a lampoon of two current hits-Wheel of Fortune" and Little White Cloud That Cried."

Rabbi Heller's Composition Will Be Premiered Sunday

CINCINNATI-The Cincinnati Conservatory of Music will perform Sunday, June 1, the world premiere of a song cycle, "From Noon to Dusk," composed by Rabbi James G. Heller. The rabbi of Wise Temple here based the work on poems of Robert Nathan.

A lecturer on musicology at the Conservatory, the noted Reform rabbi and Labor Zionist leader has won many honors as a composer.

His first full symphony, "A Symphony in Time of War," was completed in 1948, after five years of work. His "Aquatints," three pieces for string quartet, won the prize of the Society for Publication of American Music and he has had three suites performed by the Cincinnati Symphony Orchestra.

His compositions include hymns, choral works, vocal, instrumental, chamber and instrumental music.

WALTHAM Mass - Establishment of a Julius Rosenwald Fund to encourage academic development of young faculty members Rosenwald Levy, New York,

In the Capitol version, substitute pist. "I'm A Schlemihl" for "Wheel," and "Knish" for "White." That will give you a fair idea of what you are in for, particularly in the second selection which here and there carries a touch of Han Christian Anderson, or is it Ed-

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and teaching fellows at Brandeis University was announced last week. The initial grant for the fund was given by Mrs. Adele daughter of the late philanthro-

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MILLER FORCES MOVE AHEAD REDELHEIM STATES PLATFORM

By Z'EV KRONISH

Chief, New York Bureau of The National Tewish Post NEW YORK—Several crucial pre-convention victories were won this week by the forces supporting the candidacy of Rabbi Irving Miller for the presidency of the Zionist Organization of America (ZOA). The National Executive Committee (NEC) and the National Administrative Council (NAC), at separate sessions, voted

the adoption of Miller proposals on convention procedure. The Miller forces rode over the combined opposition of the forces backing Ezra Shapiro, Cleveland, and the administration.

The NEC voted 30-20 to deny incumbent President Benjamin Browdy the customary presidential privilege of appointing 20 members to the powerful 100member convention Committee on Committees, which is elected by the regions on the basis of each 1,000 members. The NAC afterwards upheld the NEC decision by a 48-42 vote.

NAME ELECTION BOARD

The NEC by a 28-16 vote and the NAC by a 50-37 vote also approved a Miller proposal to establish a board to supervise the election of delegates to the convention in mid-June. The board will consist of three Miller representatives, two Redelheim representatives and one Shapiro representative. Joseph Goldberg, Worcester, Mass., considered neutral by all factions, was designated chairman of the board.

At the meetings this week, the Miller forces quickly condemned and the Redelheim forces, heretofore identified as a pro-Browdy group, maintained a discreet silence on a statement by President Browdy that "the purpose and aim of the ZOA is to be a acting independently, ties, alliances or identification with any other group of Zionists either in the U.S. or in Israel."

MAY SUPPORTS MILLER The powerful Southeastern Region of the ZOA, whose "favorite son" candidate for the national presidency, Mortimer May, Nashville, Tenn., last week announced his support of Miller, took a seemingly unusual position in supporting Browdy's interpretation of the purpose of the

The Region maintained that the Zionist movement is a "mass movement, and not a class movement, and as long as there will be a need for a Zionist movement, every unaffiliated Jew must be sought out and enrolled in (ZOA) ranks."

ZOA.

The Region also proposed the launching of a large-scale halutziut program, "with emphasis on technical and professional halutziut," and insisted "on the right of the ZOA to launch a campaign in the U.S. for its work in Israel and on the American scene, on the same terms as Hadassah, the Gewerkshaften their "job for the ZOA." and other groups."

'NO CONTEST ON ISSUE'



ABRAHAM REDELHEIM Everybody Agrees

heim, who is one of the major candidates for the ZOA presidency, at a press conference declared that the platform presented by Rabbi Miller at an earlier press conference (NJP, May 23, 1952) was similar to his. He asserted that the platform of Ezra Shapiro also resembles his own and felt that therefore the presidential contest no longer is based on "fundamental issues," but now rests entirely on the experience and past performance of the respective candidates.

Miller's disavowal of an alliance with the General Zionist party in Israel, said Redelheim, puts him squarely in the camp mass organization of Zionists, with others who oppose ties with without any political party in Israel.

'HIGHLY . . . FLATTERED'

He added: "I am highly pleased and perhaps flattered that (the Miller group) has accepted practically in its entirety the eight-point program I promulgated . . . when I consented to be a candidate . . . "

He declared his advocacy of unlimited support of Israel, promotion of halutziut, the establishment of Zionist sponsored institutions and trade schools, intensification of Zionist efforts for the Bond drive and United Jewish Appeal, encouragement of private initiative in Israel and a ZOA fund drive.

SHUN RESPONSIBILITY

He attributed the decline in ZOA membership, since 1948, stressing the 1951 loss of 13,000 members, to the fact that many "officers weren't willing to accept their responsibility."

"Some haven't given us one day's work," he added, without

naming individuals. There are many persons who have done their "job for Israel," he said, but who have not done

But he pointed out that all Zionist groups, including Hadas-Meanwhile, Abraham Redel- sah, have lost members since the

Communal Workers, **Educators Convene**

CHICAGO-More than 2.000 Jewish social and community center workers and educators will gather here June 1-5 for the concurrent meetings of the National Conference of Jewish Communal Service, Na-

Asso. tional ciation of Jewish Cen-Workers ter and the National Council for Jewish Education



Other joint general sessions of the three conferences, which will will hear Harry Lurie, ex-Jewish Federations and Welfare Funds, Rabbi Ira Eisenstein, Reconstructionist leader, Dr. Joseph Schwartz, executive vice-president of the United Jewish Appeal, Martin Cohn, president of the ZOA will best be served if the National Conference of Jewish Communal Service and Samuel J. Borowsky, president of the

Israel in 1948.

INADEQUATE HOUSING

Americans have gone to Israel to the lack of adequate housing ing of freely elected delegates." facilities there, reporting that a 36-apartment housing project will soon be under construction and predicting that as the housing the greatest contribution the preshortage for Americans is alleviated the ZOA will be able to fulfill its promise to send 200 technicians to Israel.



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Bressler, Asks Less Stress On Candidates, More on Issues

CHICAGO-Max Bressler, Chicago ZOA leader and a candidate for the national presidency of the organization, and Jacob M. Alkow, West Coast ZOA leader, who is supporting the candidacy of Ezra Shapiro for the office, this week called for concentration on issues rather than on candidates at the forthcoming ZOA

Bressler

going to be the next ZOA president is of lesser importance! What can the ZOA do to preserve Israel and the A merican Jewish com

munity is of BRESSLER greater importance!"

Alkow, upon his return from be held at the Congress Hotel, N.Y. where he played a key role in launching Shapiro's camecutive director of the Council of paign, told The Post he has asked Western Regional executives not to instruct delegates on what presidential candidates they should vote for.

"The democratic processes of delegates go to the convention uninstructed," he told The Western Regional Committee.

"If we believe in the democratization of the communities." establishment of the State of he said, "we Zionists should set an example. A few political minded individuals or a small He attributed the fact that few controlled regional party machine should not direct the think-

SCORES EXCITEMENT

Bressler, scoring "all this seasonal campaign excitement," said sent Zionist leadership can make is "to give Zionism back to the

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declared: "Who is members by giving them far greater responsibilities than the nominal membership that lulls them into indifference."

He recommended the establishment of a Council of Regional Presidents, which, directly responsible to the national president, would meet with him prior to Executive or Administrative Committee meetings to discuss implementation in the respective regions of the ZOA program, as well as regional problems and future plans.

ALL-OUT HALUTZIUT

Calling for agricultural as well as technical, profesional and industrial halutziut, Bressler stressed that "it is less important to build a trade school in Israel than to teach our youth in America the dignity and importance of Zionist achievements and values by strengthening the existing Zionist youth organiza-

Declaring that "our responsibility to our own American Jewish community must be taken more seriously," Bressler called for greater attention on the part of Zionists to the existing organizations, youth and adult, religious, educational and cultural institutions in the U.S.

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